



# Richland School District Summer School 2019 Enrollment Form

## Elementary Summer School at Jefferson Elementary

### Session 1

**June 17-21 and June 24-28**

**(Monday through Friday)**

This session will be for students going into First, Second, Third, Fourth, Fifth and Sixth grade in the fall.

### Session 2

**August 5-9 and August 12-16**

**(Monday through Friday)**

This session will be for students going into Kindergarten, First, Second, Third, Fourth and Fifth grade in the fall.

The instructional focus will be on reading and math.

Students who struggled this past year in reading or math are strongly encourage to attend summer school to aid in their academic success. Students' benefit from skill and practice of reading and math. The students will be using electronic devices daily in their learning and discovery.

There is **NO COST** to students attending Summer School. The breakfast (7:30-8:00) and lunch (11:30-12:00) meals are **FREE** to children 0-18 years.

For more information contact

Amy Hardy, Principal at Doudna Elementary School 647-8971.

**~RETURN TO YOUR SCHOOL OFFICE BY May 28, 2019~**



# Richland School District Summer School Enrollment

Student Name \_\_\_\_\_ 2019-2020 Grade \_\_\_\_\_

Current School Year Teacher \_\_\_\_\_ School \_\_\_\_\_

Mark (X) the Summer School Session(s) you are enrolling your child:

**Session 1**  
June 17- June 28  
Monday-Friday

**Session 2**  
August 5-August 16  
Monday-Friday

Student's current F & P Independent Reading Level: \_\_\_\_\_

Mark (X) the meal(s) your child will be eating at Summer School:

**Breakfast**  
7:30-8:00

**Lunch**  
11:30-12:00

Mark (X) the way your child should be leaving Summer School

My child will walk home  
after Summer School.

My child will be picked up  
after Summer School.

My child has permission to go on walking field trips.  
 My child does not have permission to go on walking

If your child has any allergies or other health/medical needs, please specify;

Parent Name \_\_\_\_\_

Parent Emergency Contact Number \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

~RETURN TO YOUR SCHOOL OFFICE BY MAY 28, 2019~